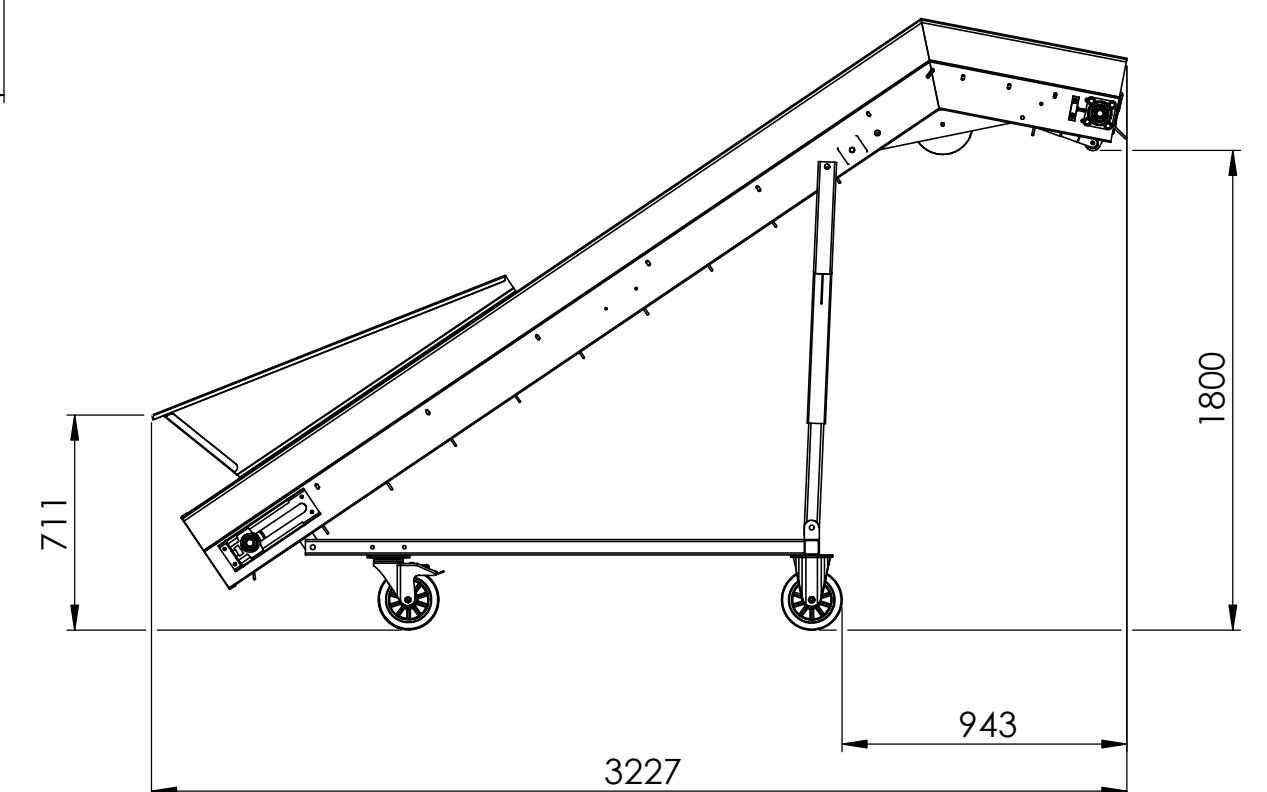
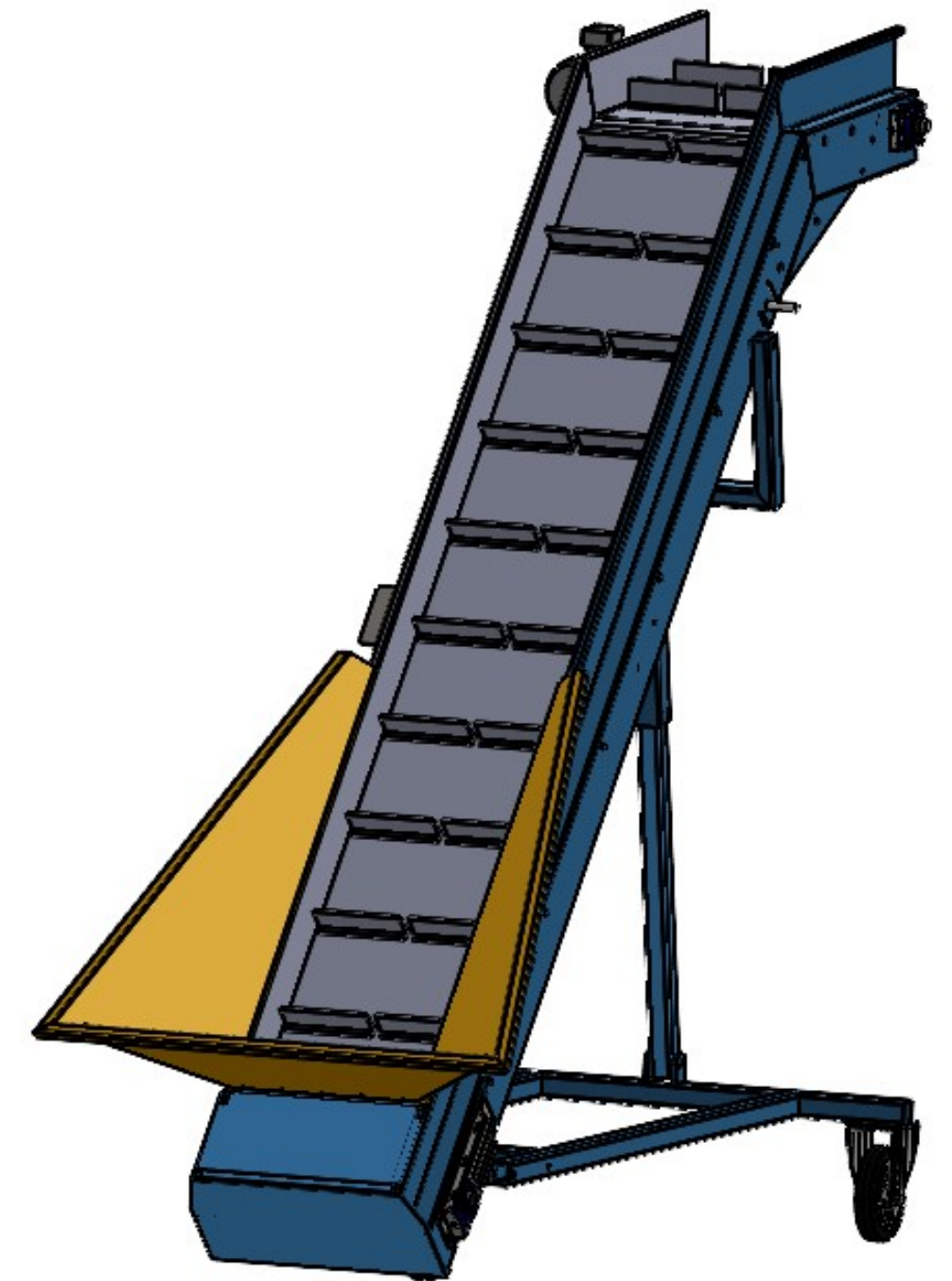
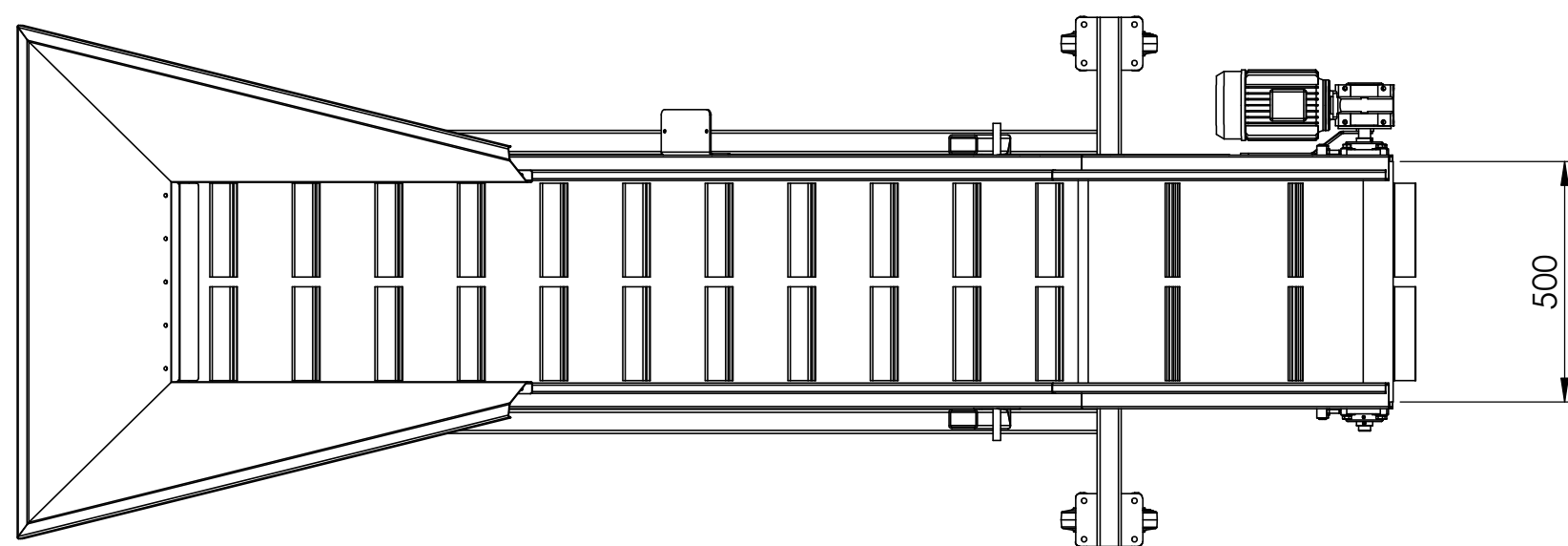




|                                                                                                                                                                        |  |            |  |                                         |  |                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------------------------|--|------------------------------------------------------------------------------------|--|
| ART.-NR.<br><b>114250</b>                                                                                                                                              |  |            |  | WERKSTOFF:                              |  | ENTGRÄTEN UND SCHARFE<br>KANTEN BRECHEN                                            |  |
| NAME                                                                                                                                                                   |  | DATUM      |  | OBERFLÄCHE                              |  | BENENNUNG:<br><br><div style="font-size: 2em; text-align: center;">V 2900/K</div>  |  |
| GEZEICHNET FM                                                                                                                                                          |  | 04.07.2017 |  | 26.62 m <sup>2</sup>                    |  |                                                                                    |  |
| GEPRÜFT                                                                                                                                                                |  |            |  | GEWICHT                                 |  |                                                                                    |  |
| Letzte Änderung                                                                                                                                                        |  |            |  | 197.55 kg                               |  |                                                                                    |  |
| Rev.                                                                                                                                                                   |  | Datum      |  | Name                                    |  | STATUS                                                                             |  |
|                                                                                                                                                                        |  |            |  |                                         |  | in Bearbeitung                                                                     |  |
| <br>Wislumer Straße 19-21, 49847 Ilterbeek<br>Tel. 05948/9339-0 Fax 05948/9339-25 |  |            |  | Schutzvermerk:<br>DIN ISO 16016:2017-08 |  | ZEICHNUNGSNR.<br><br><div style="font-size: 2em; text-align: center;">026226</div> |  |
|                                                                                                                                                                        |  |            |  |                                         |  |                                                                                    |  |
|                                                                                                                                                                        |  |            |  |                                         |  |                                                                                    |  |
|                                                                                                                                                                        |  |            |  |                                         |  |                                                                                    |  |
| MASSTAB: 1:15                                                                                                                                                          |  |            |  |                                         |  | BLATT 4 VON 4                                                                      |  |
|                                                                                                                                                                        |  |            |  |                                         |  | Format A2                                                                          |  |